

**IN THE WRONG PARADISE (TREDITION CLASSICS)**

Jo Nesbitt

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The Mohists, like the Confucians, see individuals as largely constituted by the hierarchical, relational social roles they occupy, such as ruler or subject, father or son, elder or younger brother, male or female, elder or youth, or member of

a family or community. The argument is rather that the utility of the state and society is promoted by employing the most qualified candidates, without regard for their social background. Indeed, it desires all of the goods posited by Mohist ethical theory, including peace and security, social harmony and cooperation, economic sufficiency, and the practice of the virtues In the Wrong Paradise (TREDITION CLASSICS) with the key social roles Book

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