

**THE DIVINE FEUDAL LAW: OR, COVENANTS WITH
MANKIND REPRESENTED (NATURAL LAW PAPER)**

Lyn V. Corry

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The Divine Feudal Law: Or, Covenants with Mankind, Represented [, and papers by Finnis: J. Finnis, Natural Law and Natural Rights, 2nd edition.

On the Duty of Man and Citizen According to Natural Law by Samuel von Pufendorf

Le droit de la nature et des gens, ou Systeme general des principes les plus The Divine Feudal Law: or, Covenants with Mankind, Represented, trans.

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including contact addresses and organisational affiliations may have changed since first publication. It would not have been sufficient to this end that there might have been concerning him some Change or Reciprocation of Words or Expressions: But those very Reciprocal Expressions are founded in the Nature of the Thing, and do express what does really exist in the Person of the Saviour: But it must be said too, that because that Union exceeds the utmost Reach Covenants with Mankind Represented (Natural Law Paper) the Humane Understanding, we must not let loose the Reins to Curiosity, nor determine too boldly any thing concerning that Mystery; by which it would be very easie for us to fall into such Mistakes as would overthrow, or be inconsistent with, the whole Mystery. The Rule indeed of both is the same Law, as to the chief Heads of it, which include the Love of God, and of our Neighbour: Only the Law of loving our Neighbour must be extended, by reason of the Corruption which is fallen upon Mankind to many Cases, which there was no Place for in the Primitive State.

The modernity of the project, as well as its secularism, lay as noted in the introduction of Cambridge University Press. This also is what every sober Person will readily acknowledge: Edition: current; Page: [59] That ambiguous and obscure Forms, and such as leave room for secret Exceptions, and particular Explications, are of no Advantage towards a Concord.